

Orange Traffic Light—Covid information

- Please wear a mask to cover your nose and mouth. Hand sanitizer is available for you to use .
- There will be congregational singing. **It is very important that you keep your mask on and observe social distancing. If you are unwell please do not attend.**
- Communion will be one kind only (bread).
- Please place your donation in the collection plates at the back of the church as you come in or leave. Thank you.

Corpus Christi

16 June 2022

Celebrant 7.00pm:

Fr Peter Beck

Organ: Paul Ellis

Preacher:

Fr Peter Williams

Mass Setting:

A New Peoples' Mass

Dom Gregory Murray

Organ Voluntary:

Le Banquet Céleste

Olivier Messiaen

Introit Hymn:

273

Greeting:

Ki te ingoa ✕ o te Matua, me te Tamaiti, me te Wairua Tapu. Amine.

(In the name of the Father, and of the Son, ✕ and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

To you Lord belongs the greatness and the power and the glory, **and the victory and the majesty.**

The people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Silence.

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

All:

**Kyrie, eleison, Kyrie eleison.
Christe, eleison, Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Priest:

Through the cross of Christ, ☩ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. Amen.

All: Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Priest:

Lord Jesus, in a wonderful Sacrament you have left us a memorial of your saving cross and passion: grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; for you live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.

First Reading: (*sit*) Genesis 14: 18-20 Jack Barrie
King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed Abram and said, "Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him one-tenth of everything.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm: 116

- R. I will pay my vows to the Lord, in the presence of all God's people.
1. How can I repay you, O Lord, for all the good things you have done to me?
I will take up the cup of salvation and call on the name of the Lord. R.
2. I will pay my vows to the Lord in the presence of all God's people.
Grievous in the sight of the Lord is the death of a faithful servant. R.
3. Lord, I am your servant, the child of your maidservant; you have freed me from my bonds. I will offer a sacrifice of thanksgiving and call on the name of the Lord. R.

Second Reading: (*sit*) 1 Corinthians 11: 23-26 Peter Troon
For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night when he was betrayed, took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.”

For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever.

Alleluia, alleluia, alleluia.

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to John. **Praise and Glory to God**

Gospel: John 6: 51–58

Jesus said to the Jews: “I am the living bread that came down from heaven.

Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?”

So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Homily: Fr Peter Williams

Affirmation of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became fully human (*all genuflect or bow*).

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ~~of~~ of the dead, and the life of the world to come. Amen.

Intercessions: Barbara Moreton

The Peace

Priest:

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

Priest:

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

The Preparation of the Gifts

Priest:

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**
By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.
Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 310

Priest:

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.
May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.

Priest:

Father, we bring you these gifts of bread and wine to remember the loving sacrifice of Jesus Christ, your Son. Accept our offerings and make them holy by the power of your Spirit, that they may become for us the body and blood of your Son, at whose command we joyfully celebrate this Eucharist. We ask this in his name. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

Priest:

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son. At the last supper, as he sat at table with his disciples, he gave us this memorial of his passion, to bring us its saving power until the end of time. We come to this wonderful sacrament, to be fed at your table and to grow into the likeness of the risen Christ. Here as you feed your gathered people, you strengthen them in holiness, so that all may walk in the light of one faith, in one communion of love. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus & Benedictus:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Priest:

All glory and thanksgiving to you, holy Father.

Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ,

and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread;
when he had given you thanks, he broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks,
he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins;
do this as often as you drink it, to remember me.

Deacon:

Let us proclaim the mystery of faith: **Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

Priest:

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be.

Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

Priest:

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever.

Amen.

Priest:

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Agnus Dei:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Priest:

Those who eat my flesh and drink my blood will live in me and I in them.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

Lord, I am not worthy to receive you but only say the word and I shall be healed.

Communion in one kind will be administered from the front step at the centre of the aisle. Please leave your seat by the side aisle, and approach the centre aisle from the rear crossing. Please leave a 2m distance between yourself and others and please use the hand sanitizer. When receiving the sacrament, please stretch your arms horizontally as much as possible.

Anthem: Ave Verum

Communion Hymn: 276

Prayer after Communion:

Lord Jesus Christ, you give us your body and blood in the Eucharist, as a sign that even now we share your life. May we come to possess it completely, in the kingdom where you live for ever and ever. **Amen.**

Procession of the Blessed Sacrament:

Processional Hymn:

Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a spotless womb once dwelling,
Shed for this world's ransoming.

Given for us, for us descending,
Of a virgin to proceed,
Christ with us in converse blending,
Scattered he the gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous deed.

At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.

Word-made-flesh, by word thus making
Bread his very flesh to be;
We in wine Christ's blood partaking:
And if senses fail to see,
Faith alone the true heart waking
To behold the mystery.

Benediction:

Hymn:

(Priest only)

Therefore we, before him bending,
This great sacrament revere:

(Congregation)

**Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.**

(Choir only)

Glory let us give, and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one.
Amen.

The blessing of the people is given with the Blessed Sacrament.

Let us adore for ever the most holy Sacrament.

O praise the Lord, all ye heathen: praise him, all ye nations.

For his merciful kindness is ever more and more towards us:

And the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

World without end. Amen.

Let us adore for ever the most holy Sacrament.

Deacon:

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ. Alleluia.

Organ Voluntary:

Fugue in d BWV 538

JS Bach

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.